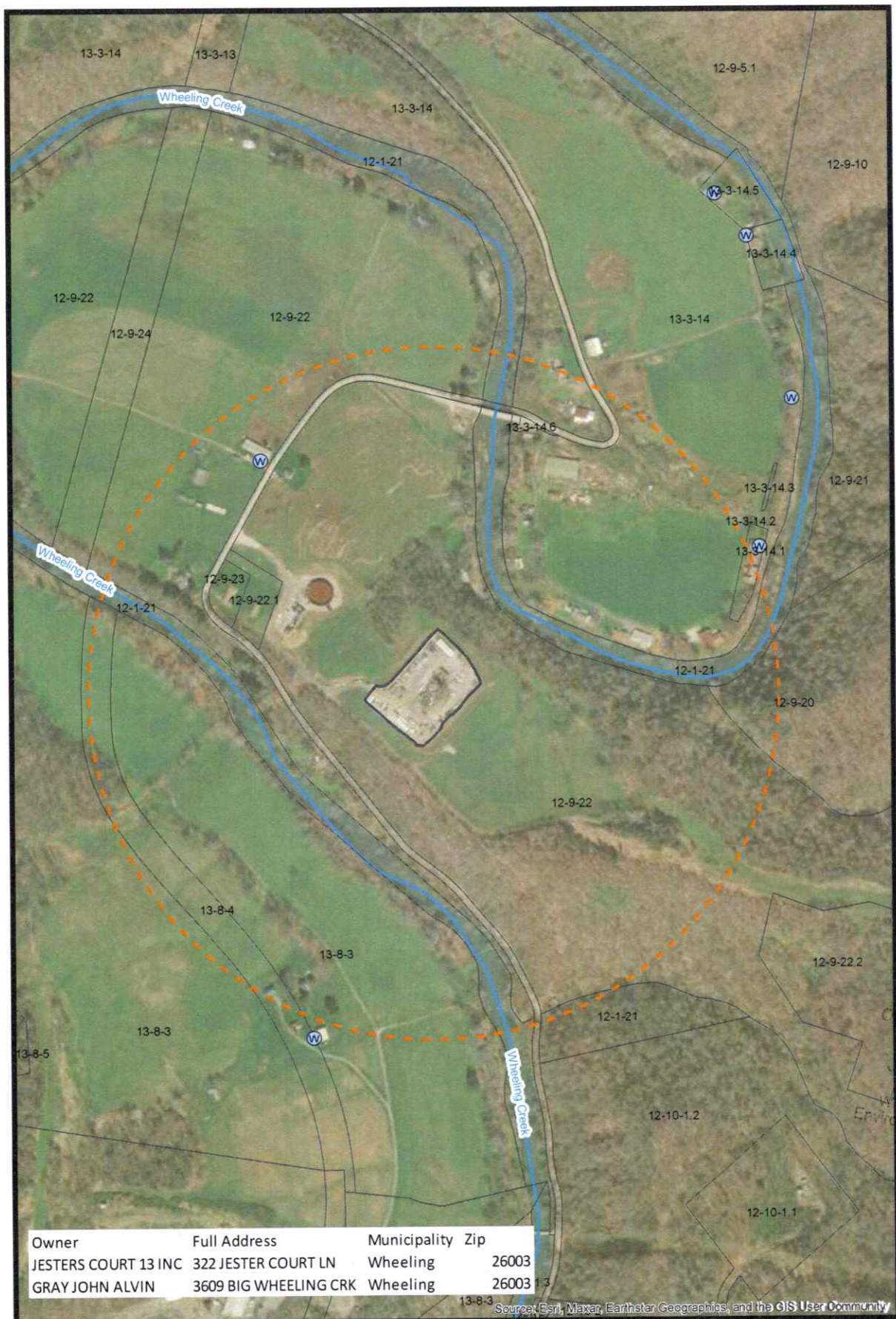




The intent of this map is for general reference only. Information on this map was created using the best available data at the time but is not guaranteed accurate.

Water Purveyor Map		Well Pad:		County:
		Betty Schafer		Marshall
Radius - 1500 ft	Map by: youngst	Date: 6/12/2023	1 inch = 472 feet 	
	Nad 83 UTM Zone 17			
Water Sources Spring Water Well Pond				

RECEIVED
Office of Oil and Gas
JUN 23 2026
West Virginia Department of
Environmental Protection

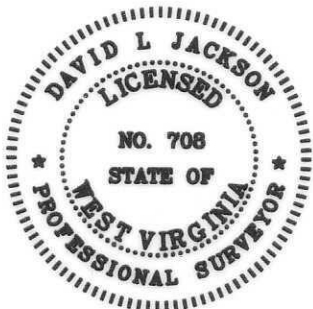
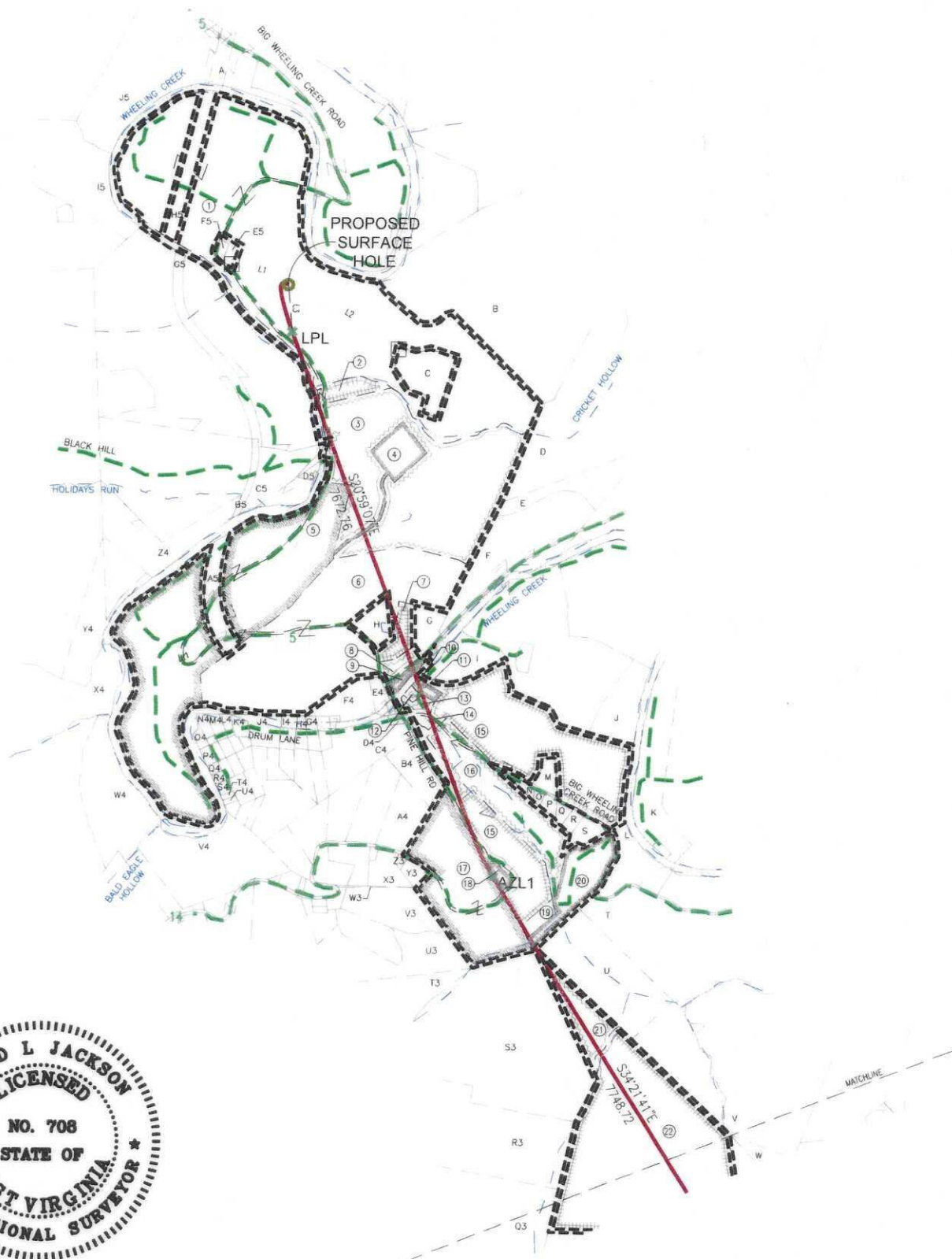
07/24/2026

SURFACE HOLE 2990'

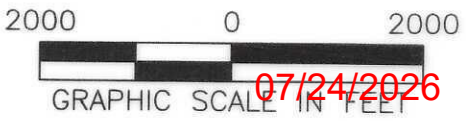
BOTTOM HOLE 1.867'

Z:\2026 BACKUPS\1-02-26 DJ\EXPAND\BETTY SCHAFER\BETTY SCHAFER\WELL PLAT\6H\FINAL\SCHAFER 6H 2-16-26\B.SCHAFER MSH 6H WELL PLAT 2-16-26.D

JACKSON SURVEYING
INC.
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Clarksburg, WV 26302
304-623-5851

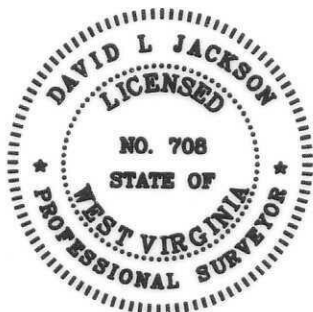


I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND SHOWS ALL THE INFORMATION REQUIRED BY LAW AND REGULATIONS ISSUED AND PRESCRIBED BY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION.
David L Jackson
P.S. 708



REVISIONS:	47-051-02580	COMPANY:		
		OPERATOR'S	BETTY SCHAFER MSH	API #
		WELL #:	6H	47-051-02580
		DISTRICT:	SAND HILL	STATE:
			COUNTY:	WV
			MARSHALL	DATE: 02-16-2026
				DRAWN BY: N. MANO
				SCALE: 1" = 2000'
				DRAWING NO:
				WELL LOCATION PLAT 2

2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851



P.S. 708

David L Jackson

07/24/2026

REVISIONS: 47-051-02580 	COMPANY: 		
	OPERATOR'S BETTY SCHAFER MSH WELL #: 6H	API # 47-051-	DATE: 02-16-2026
	DISTRICT: SAND HILL	COUNTY: MARSHALL	DRAWN BY: N. MANO
		STATE: WV	SCALE: N/A
			DRAWING NO:
			WELL LOCATION PLAT 3

JACKSON SURVEYING
INC.
2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

WELL BORE TRACTS		
TRACT	SURFACE OWNER (S) / ROYALTY OWNER (R)	TAX PARCEL
1	APPALACHIA MIDSTREAM SERVICES (S)/SCHAFER BRENDA M. & SCHAFER ROY ALVIN JR. (R)	12-9-22
TRACT	SURFACE OWNER (S)	TAX PARCEL
2	ROMAN EUGENE H (S)	12-10-1
3	FISH PATRICIA A & FREDERICK W(S)	12-10-1.2
4	OHIO COUNTY COAL RESOURCES INC (S)	12-10-1.1
5	MEADOW LAKE CLUB CO (S)	12-10-2
6	WILSON RUSSELL ROBERT II & ZUREK CHRISTINE (S)	12-10-4
7	WILSON CHARLES H EST (S)	12-10-4.1
8	WILSON PHILIP C ET AL (S)	12-10-6
9	WILSON CHARLES H EST (S)	12-10-4.2
10	WILSON PHILIP C & NANCY L (S)	15-1-4.7
11	WILSON PHILIP C & NANCY L (S)	15-1-4.4
12	WILSON PHILIP C & NANCY L (S)	15-1-4.5
13	WILSON PHILIP C & NANCY L (S)	15-1-4.6
14	WILSON PHILIP C & NANCY L (S)	15-1-4.13
15	GEETA (S)	15-1-4
16	STATE OF W VA THE CONSER COMM (S)	15-1-4.1
17	WHITLATCH DEBORAH S & BRENDA J HARRIS (S)	13-9-18
18	HERCULES TINA (S)	15-1-4.2
19	WISELKA MELINDA DAWN (S)	15-1-4.3
20	STATE OF W VA THE CONSER COMM (S)	15-1-5.1
21	WHITLATCH DEBORAH S & HARRIS BRENDA J EST (S)	15-1-21
22	ISKCON - NEW MATHURA VRINDABAN (S)	15-2-2
23	WEBER GIRIDHARI D (S)	15-2-5.5
24	SATSANGI ADITYA & KONISHA (S)	15-2-5.4
25	ISKCON NEW VRINDABAN INC (S)	15-2-5
26	VRINDAVILLE DEVELOPMENT INC (S)	15-2-5.11
27	CARLSON GREGORY D & MADRI (S)	15-2-12.12
28	GENTLE SEAN & LISA (S)	15-2-12.13
29	CLOTHIER VRINDA D ET AL (S)	15-2-12.11
30	ORTEGA GILDA (S)	15-2-12.6
31	MARCELO VANESSA (S)	15-2-12.9
32	MOHAN NAITHANI P & RENATA (S)	15-2-12.4
33	COFFIELD CLARENCE EST (S)	15-3-29
34	GIVENS JASPER N (S)	15-3-28
35	GALL EDNA S & FRANK P LAUTAR (S)	15-6-1
36	FITZSIMMONS MARK B & DEBORAH A (S)	15-6-2
37	FITZSIMMONS MARK B & DEBORAH A (S)	15-6-9
38	FITZSIMMONS MARK B & DEBORAH A (S)	15-6-8
39	FITZSIMMONS MARK B ET UX - TOD (S)	15-6-12
40	FITZSIMMONS KATIE L (S)	15-6-13
41	FITZSIMMONS MARK B & DEBORAH A- TOD (S)	15-6-15
42	KAISER JOE M & SHIRLEY A FAMILY REVOCABLE TRUST (S)	15-6-17

07/24/2026

REVISIONS:	47-051-02580	COMPANY:			
					
		OPERATOR'S BETTY SCHAFER MSH		API #	DATE: 02-16-2026
		WELL #: 6H		47-051-02580	DRAWN BY: N. MANO
		DISTRICT:	COUNTY:	STATE:	SCALE: N/A
		SAND HILL	MARSHALL	WV	DRAWING NO:
					WELL LOCATION PLAT 4

JACKSON SURVEYING
INC.

2413 EAST PIKE ST. # 112
Clarksburg, WV 26302
304-623-5851

ADJOINING OWNERS TABLE			ADJOINING OWNERS TABLE		
TRACT	SURFACE OWNER	TAX PARCEL	TRACT	SURFACE OWNER	TAX PARCEL
A	GRAY JUDY C	13-3-13	G3	CLOTHIER THOMAS N & SARINA M LIVING REVOCABLE TRUST	15-2-12.10
B	FISHER CHARLES B & CARLA S	12-9-20	H3	DUDZINSKA IWONA	15-2-12.7
C	OHIO COUNTY COAL RESOURCES INC	12-9-22.2	I3	ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC	15-2-12.3
D	MERINAR CALVIN C - LIFE	12-9-19	J3	THIBEAULT PATRICIA	15-2-12.1
E	MERINAR CALVIN C - LIFE	12-10-7	K3	SINGH TARAN & SABITREE S	15-2-12
F	GEETA	15-1-2	L3	SINGH TARAN & SABITREE S	15-2-5.2
G	WILSON PHILIP C ET UX	12-10-4.3	M3	SINGH TARAN & SABITREE S	15-2-12.2
H	HICKS ROBT P & JANICE A	12-10-5	N3	CONNER LISA M	15-2-8.2
I	GEETA	15-1-3	O3	ONE WORLD ONE FAMILY SPIRITUAL SOCIETY INC	15-2-8.3
J	WHITE WILLIAM E & WILLIAM JAGANNATHA	15-1-2.2	P3	SNYDER HARRY BRENT	15-2-15
K	MERINAR KENNETH L ET AL	12-10-9	Q3	EQT PRODUCTION COMPANY	15-2-16
L	LORENCE THOMAS & SILVIA LAU	15-1-5	R3	EQT PRODUCTION COMPANY	15-2-1
M	PURE GHEE INC	15-1-4.15	S3	WHITLATCH DEBORAH S & HARRIS BRENDA J EST	15-1-22
N	GORAKSHYA-SEVA & ENVIRONMENTAL TRUST OF AMERICA	15-1-4.11	T3	BERTRAM LUKE D & ALISON M	13-14-19
O	GORAKSHYA-SEVA & ENVIRONMENTAL TRUST OF AMERICA	15-1-4.10	U3	BERTRAM LUKE D & ALISON M	13-9-23
P	NEWBERRY PHILIP E	15-1-4.16	V3	SHIPMAN CARRIE A ET AL	13-9-21
Q	NEWBERRY PHILIP E	15-1-4.9	W3	SHIPMAN CARRIE A ET AL	13-9-19
R	SHELDON TERRY RAY	15-1-4.12	X3	GARDNER ZACHARY R	13-9-20.2
S	ROBSON THEODORA J - TOD	15-1-4.8	Y3	PLANTS GARY & PAUL	13-9-18.1
T	GEETA	15-1-6	Z3	GARDNER ROBERT A ET UX	13-9-20.3
U	GEETA	15-1-20	A4	LYNSKEY MARY D	13-9-16.3
V	ROSE TATIA JOSEPHINE	15-1-19	B4	LYNSKEY JOHN T	13-9-17
W	GAFFOOR SHAM & VIDYA RAMKAREE	15-2-3.8	C4	LYNSKY JOHN T ET UX	13-9-16.1
X	ISKCON - NEW MATHURA VRINDABAN	15-2-3	D4	GEETA	13-9A-29
Y	ORDONEZ CARLOS	15-2-5.3	E4	WILSON PHILIP C & NANCY L	12-10-4.5
Z	PATEL RAMESH & VINA	15-2-5.7	F4	WILSON RUSSELL ROBERT II & ZUREK CHRISTINE	12-10-4.4
A2	IMSENG JOSEF & ARTHI SHIVANAND	15-2-5.10	G4	JOCHUM MARK SCOTT	13-9A-26
B2	L ONE LLC	15-2-5.6	H4	POMPEO MICHAEL J & ELIZABETH	13-9A-23
C2	SPIRIT GARDEN CHARITABLE FOUNDATION TRUST	15-2-5.8	I4	JOCHUM BRUCE & SALLY	13-9A-22
D2	SPIRIT GARDEN CHARITABLE FOUNDATION TRS	15-2-5.9	J4	STILLWELL ROBERT L - LIFE	13-9A-30
E2	GEETA	15-2-3.5	K4	CUNNINGHAM ROBERT T & MARY C	13-9A-20
F2	ANDERSON SARA JO	15-2-4	L4	CUNNINGHAM ROBERT T & MARY C	13-9A-19
G2	SHIPLEY JAMES S	15-3-27	M4	CUNNINGHAM ROBERT TERRY	13-9A-16
H2	SHIPLEY JAMES S	15-3-26	N4	JUREK EDWARD PAUL JR & TAMELA S	13-9A-15
I2	GRIMM JOYCE E	15-6-3	O4	WEST JONATHAN SCOTT	13-9A-13
J2	DUNLAP LARRY W & BARBARA E	15-6-9.2	P4	REAM FRED M & JUDITH P	13-9A-12
K2	STROPE ANTHONY	15-6-4	Q4	KIRCHNER GREGORY A & RYAN T	13-9A-4
L2	STROPE ANTHONY	15-6-6.5	R4	WHITE GLENN E & MARTHA R- TOD	13-9A-4.1
M2	DUNLAP LARRY W & BARBARA	15-6-9.1	S4	HUTCHISON J ROBERT	13-9A-3
N2	ANGEL KYLEA & ADAM	15-6-9.3	T4	NEIDHARDT CHRISTOPHER E - TOD	13-9A-2
O2	ANGEL KYLEA J	15-6-6.3	U4	NEIDHARDT CHRISTOPHER E - TOD	13-9A-2.1
P2	FITZSIMMONS KATIE L	15-6-7	V4	MCWHORTER WILLIAM L III & CRYSTAL A	13-9-13
Q2	BURKEY MICHAEL J & LUNDA	15-6-14	W4	MARSHALL LAND LLC	13-9-12
R2	FOSTER KERRY GLENN ET UX	15-6-24	X4	CUNNINGHAM BESSIE JANE	13-9-11
S2	STROPE CRAIG D	15-9-14	Y4	DEBOLT JANICE	13-9-2
T2	YOHO RONALD LEE	15-9-13	Z4	HOGG THOMAS G & DONN W ET AL	13-8-3
U2	YOHO RONALD LEE & REBECCA A	15-9-12	A5	MEADOW LAKE CLUB CO	12-10-3
V2	YOHO DONALD RET UX	15-9-12.2	B5	OHIO COUNTY COAL RESOURCES INC	13-8-4.1
W2	SIBURT RICHARD A & PAULA S	15-9-11.2	C5	OHIO COUNTY COAL RESOURCES INC	13-8-3.2
X2	ESTEL HERMAN D	15-6-17.2	D5	CNX LAND LLC	12-10-1.3
Y2	LILLEY RONALD E SR - TOD	15-6-17.1	E5	APPALACHIA MIDSTREAM SERVICES LLC	12-9-22.1
Z2	COFFIELD WILLIAM E & BRENDA K ET AL	15-6-16	F5	APPALACHIA MIDSTREAM SERVICES LLC	12-9-23
A3	MILLER R CRAIG & DONITA D	15-6-11	G5	HOGG THOMAS G DONN W ET AL	13-8-4
B3	KWIATKOSKI ANGELIQUE A	15-6-10	H5	APPALACHIA MIDSTREAM SERVICES LLC	12-9-24
C3	MOREAU DENIS J & MARGARET COUTU-MOREAU ET AL	15-6-24.4	I5	HART JOHN J & RENEE A	13-8-2.1
D3	ECO-VRINDABAN INC	15-2-13	J5	GRAY JUDY C	13-3-14
E3	BAUER SUSAN - TOD	15-2-12.8			
F3	LUKOSEVICIUS GINTARAS	15-2-12.5			

07/24/2026

REVISIONS: 47-051-02580	COMPANY:		
			
	OPERATOR'S BETTY SCHAFFER MSH	API #	DATE: 02-16-2026
	WELL #: 6H	47-051-02580	DRAWN BY: N. MANO
	DISTRICT: SAND HILL	COUNTY: MARSHALL	SCALE: N/A
		STATE: WV	DRAWING NO:
			WELL LOCATION PLAT 5